

Bassenthwaite Parish Council

11 Standingstone Heights

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Clerk: Elizabeth Clark

A virtual meeting of the parish council will be held on **Thursday 3rd December 2020** starting at **7.30 pm**.

The meeting is accessible by logging onto www.zoom.us and using Meeting ID **204 130 4509**.

The meeting can also be joined using a telephone by dialling one of the following numbers;

0131 460 1196 or 0203 051 2874 or 0203 481 5237 or 0203 481 5240.

Please aim to arrive at the meeting by 7.20pm in case of connectivity problems.

AGENDA

- 1) **APOLOGIES** – to receive apologies for absence.
- 2) **MINUTES** – to authorise the Chairman to sign the minutes of the Parish Council meeting held on the 1st of October 2020 as a true record.
- 3) **PUBLIC PARTICIPATION** – to receive comments and representations from members of the public in relation to any item on the agenda.
- 4) **REQUESTS FOR DISPENSATIONS** – the clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
- 5) **DECLARATION OF INTERESTS** – to receive declarations by elected and co-opted members of interests in respect of items on this agenda.
- 6) **CUMBRIA CONSTABULARY** – to report any new matters.
- 7) **CHAIRMAN'S ANNOUNCEMENTS** – to receive announcements by the Chairman.

8) **PAYMENT OF ACCOUNTS & RECEIPTS RECEIVED**

To consider & approve the following payments:

a) Clerks Salary (01.10.20 – 31.12.20)	£451.18
b) Clerks Expenses (Postage 9.18, Zoom 14.39)	£ 23.57
c) HM Revenue & Customs (PAYE)	£112.80
d) Bassenthwaite PCC – Grasscutting 2 nd Instalment	£500.00
e) Poppy Appeal	£ 25.00
f) Mr G Oliver – Cutting/Maintenance at Beck Edge 2020	£ 350.00
g) Waterplus Ltd – Water Trough	£ 155.01

To consider a request for a donation to the Cockermouth Mechanics Brass Band.

To note the following receipts received:

(i) Skipton Building Society (Interest)	£ 39.37
(ii) Allerdale Borough Council (Precept)	£3675.00

- 9) **FINANCIAL REPORT** – to consider the financial statement & bank reconciliation as at the 31st of October 2020.
- 10) **BUDGET AND PRECEPT FOR 2021/2022** – to consider the budget & to set the precept for 2021/2022.

11) **PLANNING** - to note a devolved decision by the clerk after consultation with the Chairman & Councillors on the following planning application;

(a) **Ref No: 7/2020/2215** – proposed detached dwelling house – land adjacent to the Old Smithy, Bassenthwaite – *no objection from the pc*

To note the following planning application (for information only and not consultation);

(b) **Ref No: 7/2020/2257** – steel framed agricultural building – North Row, Bassenthwaite.

To consider the following planning application;

(c) **Ref No: 7/2020/2259** – replacement of existing window with timber framed double glazed unit, to match the existing style and design of the present window frame – Chapel House, Bassenthwaite.

To note the following refused planning applications;

(d) **Ref No: 7/2020/2183** – Erection of an agricultural steel portal framed building – North Row Bassenthwaite.

(e) **Ref No: 7/2020/2198** – Conversion of former milking parlour to form local needs dwelling – Mireside, Bassenthwaite.

(f) **Ref No: 7/2020/2215** – proposed detached dwelling house – land adjacent to the Old Smithy, Bassenthwaite.

To note the following grant of planning permission;

(g) **Ref No: 7/2020/2211** - Proposed dormer windows & conversion of garage first floor to self-contained annexed accommodation – Mandalay, Bassenthwaite.

12) **HIGHWAYS** - to note any highway matters including the re-surfacing work carried out at The Orchard.

13) **ASH TREES IN THE PARISH** – to consider the threat of Ash Dieback in the parish’s ash trees.

14) **WORKING TOGETHER SERVICE** – to consider the working together service.

15) **2020 CHRISTMAS TREE** – to discuss the provision of the xmas tree and lights.

16) **BASSENTHWAITE SIGN** – to progress the planter/trough at the Bassenthwaite sign.

17) **ITEMS FOR NEXT AGENDA** – items to be with the clerk 10 days prior to the next meeting.

18) **DATE OF NEXT MEETING** – to be confirmed

Signed:



E Clark

Dated: 26th November 2020

Clerk of the Council

THE PUBLIC & PRESS ARE CORDIALLY INVITED TO BE PRESENT